UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450

NOTICE OF ALLOWANCE AND FEE(S) DUE

26161

7590

04/19/2006

FISH & RICHARDSON PC P.O. BOX 1022 MINNEAPOLIS, MN 55440-1022 EXAMINER

NICKOL, GARY B

ART UNIT PAPER NUMBER

1642

DATE MAILED: 04/19/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/357 709 | 07/20/1999 | NEIL II DANIDED | 242/026 | 0627 |

TITLE OF INVENTION: TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

| APPLN. TYPE | SMALL ENTITY ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|------------------------|-------|-----------------|------------------|------------|
| nonprovisional | YES | \$700 | \$0 | \$700 | 07/19/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| INSTRUCTIONS: This for appropriate. All further cor indicated unless corrected by maintenance fee notification | respondence including the P below or directed otherwise | mitting the ISSU atent, advance or in Block 1, by (a | TE FEE and Index of the second | PUBLICATION FEE (if rec fication of maintenance fees a new correspondence address | uired). Blocks 1 through 5 will be mailed to the currents; and/or (b) indicating a sep | should be completed where t correspondence address as parate "FEE ADDRESS" for |
|---|---|--|--|--|--|---|
| CURRENT CORRESPONDENC | E ADDRESS (Note: Use Block 1 for a | ny change of address) | | papers. Each addition | of mailing can only be used find this certificate cannot be used nal paper, such as an assignmate of mailing or transmission. | or domestic mailings of the for any other accompanying ent or formal drawing, must |
| 26161 759 | 90 04/19/2006 | | | | ertificate of Mailing or Trans | emission |
| FISH & RICHAR P.O. BOX 1022 MINNEAPOLIS, N | | | | I hereby certify that States Postal Service addressed to the M transmitted to the US | this Fee(s) Transmittal is bein with sufficient postage for fir ail Stop ISSUE FEE address PTO (571) 273-2885, on the | gradeposited with the United rst class mail in an envelope above, or being facsimile date indicated below. |
| | | | | | | (Depositor's name) |
| | | | | | | (Signature) |
| | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED | INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/357,709 | 07/20/1999 | | NEIL H. B | SANDER | 242/026 | 9637 |
| FITLE OF INVENTION: TI | REATMENT AND DIAGNO | SIS OF PROSTA | TE CANCER | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FI | EE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | YES | \$700 | | \$0 | \$700 | 07/19/2006 |
| EXAM | INER | ART UN | т | CLASS-SUBCLASS | | |
| NICKOL, | GARY B | 1642 | | 435-007230 | _ | |
| ☐ "Fee Address" indicat | lence address (or Change of C 22) attached. ion (or "Fee Address" Indica or more recent) attached. Use | ion form | (1) the nan or agents C (2) the nan registered a 2 registered | ting on the patent front page, nes of up to 3 registered pat PR, alternatively, ne of a single firm (having as attorney or agent) and the nad patent attorneys or agents. ame will be printed. | ent attorneys ls a member a 2mes of up to | |
| | | | data will appe Γa substitute f | " " " | country) | document has been filed for |
| Please check the appropriate | assignee category or categor | ies (will not be pr | inted on the pa | atent): 🔲 Individual 🔲 | Corporation or other private gr | roup entity |
| | enclosed: mall entity discount permitted Copies | d) | Payment b | n the amount of the fee(s) is oby credit card. Form PTO-20 | 38 is attached. | edit any overpayment, to ra copy of this form). |
| | (from status indicated above) MALL ENTITY status. See 3 | | | | ALL ENTITY status. See 37 C | |
| | | | | | sly paid issue fee to the applic gistered attorney or agent; or t | |
| Authorized Signature | | | | Date | | |
| Typed or printed name | | | | | No | |
| This collection of information application. Confidentialing the completed application application applications. | n is required by 37 CFR 1.31 ty is governed by 35 U.S.C. plication form to the USPTC | 1. The informatio 122 and 37 CFR | n is required to | o obtain or retain a benefit by ection is estimated to take 12 | the public which is to file (and 2 minutes to complete, including comments on the amount of the | nd by the USPTO to process) ng gathering, preparing, and |

submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspio.gov

| APPLICATION NO. FILING DATE | | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|--|----------|-------------------------|---------------------|------------------|--|
| 09/357,709 07/20/1999 26161 7590 04/19/2006 | | NEIL H. BANDER | 242/026 | 9637 | |
| | | 1 | EXAMINER | | |
| FISH & RICHA | RDSON PC | NICKOL, GARY B | | | |
| P.O. BOX 1022 | | ART UNIT | PAPER NUMBER | | |
| MINNEAPOLIS, MN 55440-1022 | | | 1642 | | |
| | | DATE MAILED: 04/19/2006 | | | |

Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.